

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P. O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # _____

Project Title: California Aqueduct San Luis Canal Geotechnical Investigations Project

Lead Agency: California Department of Water Resources (DWR) Contact Person: Marea McCann
Mailing Address: 1416 Ninth Street Phone: (916) 653-4270
City: Sacramento, CA Zip: 95814 County: Kings/Fresno County

Project Location: County: Fresno and Kings City/Nearest Community: Kettleman City, Huron, Cantua Creek, Coalinga
Cross Streets: Various Zip Code: Various

Lat. / Long. (degrees, minutes, and seconds): _____° _____' _____" N/ _____° _____' _____" W Total Acres: 3,118

Assessor's Parcel No.: Various Section: _____ Twp.: _____ Range: _____ Base: _____
Within 2 Miles: State Hwy #: I-5, SR-269, SR-198, SR-145, SR-33 Waterways: CA Aqueduct
Airports: None within 2 miles Railways: SJVR – through Huron Schools: None within 1/4-mile radius

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) Draft EIS Other
 Mit Neg Dec Other _____ FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other N/A

Development Type:

Residential: Units _____ Acres _____ Transportation: Type _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Waste Treatment: Type _____ MGD _____
 Educational _____ Hazardous Waste: Type _____
 Recreational _____ Water Facilities: Type Geotechnical investigations along the CA Aqueduct MGD _____ Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation
 Other: Energy, Greenhouse Gas Emissions and Climate Change

Present Land Use/Zoning/General Plan Designation:

The Project area is designated as Agricultural/Open Space and General Agriculture 40 ac and is zoned as Exclusive Agriculture (AE20) and AG40.

Project Description: (please use a separate page if necessary)

The Proposed Action/Project would conduct geotechnical investigations to collect soil samples to characterize and define the foundational requirements and potential borrow materials for raising the embankment, concrete liner, and bridges associated with Pools 17, 18, 20 and 21 of the San Luis Canal (SLC), a segment of the California Aqueduct (Aqueduct) that is jointly used by Reclamation and DWR.

Note: The state Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

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| <input checked="" type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # 6 | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # 5 |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mountains Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Commission |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers and Mtns Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input checked="" type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mountains Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input type="checkbox"/> SWRCB: Water Quality |
| <input type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Wildlife Region # 4 | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input type="checkbox"/> Toxic Substances Control, Department of |
| <input checked="" type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | |
| <input type="checkbox"/> Health Services, Department of | Other _____ |
| <input type="checkbox"/> Housing & Community Development | Other _____ |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date July 9, 2021 Ending Date August 9, 2021

Lead Agency (Complete if applicable):

Consulting Firm: <u>Environmental Science Associates</u>	Applicant: <u>California Department of Water Resources</u>
Address: <u>626 Wilshire Boulevard, Suite 1100</u>	Address: <u>1416 Ninth Street</u>
City/State/Zip: <u>Los Angeles, CA 90017</u>	City/State/Zip: <u>Sacramento, CA 95814</u>
Contact: <u>Stephanie Breeden</u>	Phone: <u>(916) 653-4270</u>
Phone: <u>(619) 719-4220</u>	

Signature of Lead Agency Representative: Daniel Whisman **Date:** 6/29/2021

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.